











I hope we can at any rate give our own  
 best if we have succeeded in getting into  
 the confidence of our young readers, and  
are from experience that we shall be troubled  
 with a further string of questions. For  
 children at any rate are very much more  
 than they are standing at the source of great  
 issues & they want to know what and  
what I think, perhaps we are not allowed  
 to tell them that. But what power we have  
 to guide their thoughts. We shall probably  
 be asked - "Then we do, the Address  
 policy, and ought about the War, & the other  
 fellows all wrong?"

Again we make our feeble attempt to  
 justify the ways of God to men. We may  
 say that history whether in or out of the Bible  
 seems to show that God occasionally uses  
 people as instruments to save others  
 character. That when he sends the  
 Chastity, & the nation which has been given  
 over to covetousness and to the pursuit  
 of material prosperity say, after their best

• • • • • I have been so apt to say, I will soon  
 go to my Father, I will leave all  
 things that belong to this world, & my  
 heart, & spirit, with the more precious  
 comforts of the flesh. Russell itself  
 is a case in point; a hundred years  
 ago, enriched by the Napoleonic wars, she  
 was known in the strength of Despondy but her  
 treasures were not <sup>lost</sup> ~~lost~~ <sup>lost</sup> by the ravages  
 of history, poetry, philosophy, & others. She was  
<sup>devotedly</sup> ~~devotedly~~ to a new, singular life, ~~centered~~  
 upon that age of Russell, ~~long since passed~~  
~~over~~ upon whose page on that ~~page~~  
 herself like the unpolished diamond  
 of a great house.

"But, Gray, don't we go in for a much  
 for getting on & enjoying ourselves well as any  
 other <sup>other</sup> fellows did?" Ah, indeed, because of  
 our aim at copper, if we, who didn't provoke  
 the war but went with it, immediately from our home  
 of July to Ford City. may regret the war in  
 the Act of God, <sup>yet</sup> we shall understand that  
 we have been offered in the ~~war~~ ~~war~~



also suffer ~~in like manner~~, even though our call to arms is a protestation & we must ~~see it is not~~ to leave the lessons of the war we are out of it, leaving the higher things of the intellectual & spiritual life. Rather than for material ~~advancement~~ <sup>advancement</sup> which we have been calling 'progress'. We are rather like a school principal who has been impeded in a <sup>book</sup> ~~book~~ his curriculum is to be cast aside & also is castigated. ~~he should be~~ ~~wild to make his present education~~ ~~more or less short~~ He has awakened the Lord of the nation & given to most of us high ideals, but now also has its ideals & associations & we must be on the look out for these <sup>living</sup> ~~people who have been~~ <sup>for the time being</sup> ~~retained~~ by the ~~love~~ <sup>love</sup> of their fellows. We shall probably find that commercial greed clouds our national honors, & that we spend in weapons which is intolerable to other people who have but after this experience our sympathies may minister us in that materiality which is the <sup>character</sup> ~~character~~ of the ~~modern~~ <sup>modern</sup> ~~man~~ <sup>man</sup> of the ~~modern~~ <sup>modern</sup> ~~man~~ <sup>man</sup>.

A humbly which is not relative but  
absolute, which leads a man not to think  
mean things of himself. <sup>as compared with the</sup> <sup>idea</sup> of himself. <sup>in comparison</sup> It is  
humbly at all times. But it is not  
is not interesting & that about it  
is, his humbly is laying down the  
single fact that his own life is not the only one in the universe

"All the time, saying, 'we may want  
a living for something, but we do not  
compromise even life itself, yet say that  
there's all right.' <sup>that's</sup> persistent  
young girls & boys <sup>and</sup> difficult problems  
we face us, but <sup>even</sup> <sup>the</sup> <sup>truly</sup> <sup>will</sup> <sup>be</sup> <sup>able</sup> <sup>to</sup> <sup>work</sup> <sup>while</sup> <sup>if</sup> <sup>it</sup> <sup>compromises</sup> <sup>us</sup> <sup>is</sup> <sup>a</sup> <sup>major</sup>  
<sup>to</sup> <sup>face</sup> <sup>that</sup> <sup>problem</sup>. He certainly <sup>is</sup> <sup>not</sup> <sup>the</sup> <sup>only</sup> <sup>one</sup>  
<sup>in</sup> <sup>the</sup> <sup>universe</sup>, even in our speech,  
but we believe <sup>in</sup> <sup>an</sup> <sup>old</sup> <sup>precept</sup> <sup>and</sup> <sup>what</sup>  
<sup>we</sup> <sup>choose</sup> <sup>whereas</sup> <sup>life</sup> <sup>is</sup> <sup>upon</sup> <sup>our</sup> <sup>part</sup>  
<sup>of</sup> <sup>it</sup> <sup>will</sup> <sup>be</sup> <sup>accepted</sup> <sup>or</sup> <sup>rejected</sup> <sup>the</sup> <sup>very</sup>  
<sup>initial</sup> <sup>action</sup> <sup>upon</sup> <sup>which</sup> <sup>our</sup> <sup>thoughts</sup> <sup>are</sup>  
"See that ye <sup>are</sup> <sup>not</sup> <sup>led</sup> <sup>into</sup> <sup>temptation</sup>. It has  
been said. This can <sup>be</sup> <sup>prevented</sup> <sup>to</sup> <sup>us</sup>, <sup>other</sup>  
<sup>not</sup> <sup>only</sup> <sup>in</sup> <sup>moral</sup> <sup>and</sup> <sup>religious</sup>, but





for crime, whether the passions be <sup>in</sup> the  
 death be <sup>in</sup> the nature that makes  
 a man a man.

We may not take notice of our <sup>own</sup> <sup>passions</sup>  
 because we are <sup>in</sup> the <sup>passions</sup> <sup>of</sup> <sup>the</sup> <sup>passions</sup>  
 has adopted the <sup>passions</sup> <sup>of</sup> <sup>the</sup> <sup>passions</sup>  
 our eyes. we know how the passions of <sup>the</sup> <sup>passions</sup>  
 conditioned the <sup>passions</sup> <sup>of</sup> <sup>the</sup> <sup>passions</sup>  
 we <sup>passions</sup> <sup>of</sup> <sup>the</sup> <sup>passions</sup>  
 & the <sup>passions</sup> <sup>of</sup> <sup>the</sup> <sup>passions</sup>  
<sup>passions</sup> <sup>of</sup> <sup>the</sup> <sup>passions</sup>  
 in his own eyes because the natural  
 action of our <sup>passions</sup> <sup>of</sup> <sup>the</sup> <sup>passions</sup>  
 for all <sup>passions</sup> <sup>of</sup> <sup>the</sup> <sup>passions</sup>  
 which we <sup>passions</sup> <sup>of</sup> <sup>the</sup> <sup>passions</sup>  
 which is the <sup>passions</sup> <sup>of</sup> <sup>the</sup> <sup>passions</sup>  
 can prove that he does not <sup>passions</sup> <sup>of</sup> <sup>the</sup> <sup>passions</sup>  
 England, that he has a <sup>passions</sup> <sup>of</sup> <sup>the</sup> <sup>passions</sup>  
 belongs to us <sup>passions</sup> <sup>of</sup> <sup>the</sup> <sup>passions</sup>  
 English that we — <sup>passions</sup> <sup>of</sup> <sup>the</sup> <sup>passions</sup>  
 have until we recollect that <sup>passions</sup> <sup>of</sup> <sup>the</sup> <sup>passions</sup>  
 not <sup>passions</sup> <sup>of</sup> <sup>the</sup> <sup>passions</sup>  
 before by saying to himself 'I shall not have  
 that I can be <sup>passions</sup> <sup>of</sup> <sup>the</sup> <sup>passions</sup>  
 myself to <sup>passions</sup> <sup>of</sup> <sup>the</sup> <sup>passions</sup>  
 educate & <sup>passions</sup> <sup>of</sup> <sup>the</sup> <sup>passions</sup>





see that the proper study of mankind  
is man. But we, right by the ~~side~~  
expound instruction about the human  
condition. ~~It is our policy~~. But there is no clear  
road to a right judgment. ~~school of days~~  
must afford ~~help~~ <sup>applied</sup> to the wide world.  
What should ~~be~~ <sup>help</sup> ~~the~~ <sup>the</sup> ~~world~~ <sup>world</sup> ~~think~~ <sup>think</sup>.

¶ Perhaps I may be allowed to say  
on these two points in further letters  
but mention before say I would not  
one or two more, previous ways of dealing  
with the situation. As an all-around  
help & just & little conviction of persons  
who find the right thing to do.

for children

of telling the history of the war in 'faded' words  
 has character as a graceful, right thing to do.  
 Why we should have produced a book of  
 history, which 'faded' words are  
 unimpaired if not unimpaired  
 in the words of our great animals, is not  
 a negligible fact. Children should  
 have their fill by the play & beauty of it,  
 and trust them to find the moral, and  
 brighten the (with realities that it is a great  
 part of living in great times, that it will  
 be indeed a shame not being the sister of  
 a remedy for any better part that may come  
 their way. But all this infallible ~~truth~~  
 of patriotism & heroism comes incidentally;  
 we are made so; & there is a fail it is because  
 we are ~~not~~ <sup>or ought</sup> ~~large~~ <sup>to</sup> have been brought to  
~~low down to the ground~~ <sup>the ground</sup>. We need not be  
 to plant young people with notions of the greatness  
 of England; our own ~~own~~ <sup>own</sup> will be rather to  
~~help~~ <sup>help</sup> ~~valuable~~ <sup>valuable</sup> ~~table~~ <sup>table</sup> with clear concepts  
 of duty & the ideal of service.  
 I have ~~revelated~~ <sup>revelated</sup> ~~perhaps~~ <sup>perhaps</sup> the ~~slightest~~ <sup>slightest</sup> ~~amongst~~ <sup>amongst</sup>  
 nothing to them, to suggest a part of the journey  
 that should perhaps guide us. This ~~is~~ <sup>is</sup>

time, other books will not doubt supply  
 and meet. <sup>As</sup> my apology is at hand  
 by word another happy love! —  
 meager

I am for  
 you and if  
 C. H. H. H. H. H.

Amthor



16/1/1916

Women must weep

by Charlotte M. Mason

Never were we more aware of the "tears in their eyes"  
than during these days of the war. Our service is  
unavoidably & necessarily selfish; those of us who,  
wintered in Germany in September last year, saw  
train load after train load (every half hour) of  
splendid young Germans, hurrying to the front to  
be hurled as a battering-ram against invulnerable  
fortresses felt the rifle fire almost as much as if  
there had been our own men going to the front in  
our own cause. We seldom see the grave faces  
of the groups in khaki without being aware of the  
opening of a sorrowful vista, & if one of the  
men be disabled -?

Perhaps no one has escaped the writing  
of those words of condolence, hard to write because we cannot  
say what we feel & words are futile. We are indeed  
? under a heavy cloud; most people have "someone at  
the front"; yet those who very near & dear are

I have been thinking about the  
 the way in which the world is changing  
 and it seems to me that the only way  
 to survive is to be able to adapt  
 to the changes. I think that the  
 only way to do this is to be able to  
 learn from the past and to be able to  
 apply that knowledge to the future.  
 I think that the only way to do this  
 is to be able to think for oneself  
 and to be able to stand up for one's  
 beliefs. I think that the only way  
 to do this is to be able to  
 communicate with others and to be  
 able to work together. I think that  
 the only way to do this is to be  
 able to love and to be loved. I think  
 that the only way to do this is to  
 be able to live and to be able to  
 die. I think that the only way to  
 do this is to be able to be human.





















depression









all part of old times, as they were in a good  
 deal, I said, our friends, have we not  
 they have, in all the land, of the King's  
 land, I said, they have, I said, they have!

Let us have the Church of a King in power  
 in the land, I said, they have, I said, they have!

power, we have a power, we have a power,  
 we have a power, we have a power, we have a power,  
 we have a power, we have a power, we have a power,

hope of the world, the world, the world,  
 spirit of power, people, the world, the world,  
 spirit of power, people, the world, the world,

spirit of power, people, the world, the world,  
 spirit of power, people, the world, the world,  
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spirit of power, people, the world, the world,  
 spirit of power, people, the world, the world,  
 spirit of power, people, the world, the world,













July 19, 1856

to our Father? Is he strong?

"Save us from temptation" - But  
 He said we were saved; Save us <sup>all</sup> from ~~all~~  
 those evil things that ~~may~~ assault  
 through the world; Save us from thoughts of  
 pride & vain glory, from every hated & envious  
 of jealousy & covetousness, from sudden  
 anger, hatred & cruelty, from all thoughts  
 of evil & uncleanliness, from every  
 guilty sin & wickedness. Bring us ever to the  
 Cross, let no occasion lead from  
 man in the field to us at home to  
 forget Thee & fall into sin. Give  
 us a child's trust in his father's care,  
 a deliverer from all fears both evils &  
 calamities which we meet it fear &  
<sup>especially</sup> save our men from disabling injuries."

We ask all with the simplicity of  
 children <sup>and</sup> in a very simple manner, point  
 home that there is the way to us, the power

and the young, who were very few.

under the authority of the General Assembly  
will be found in the meeting to the order  
of the peace or the prayer, I should expect  
this particular effort to be aided by  
any prayer that is offered to us, say,  
there are two elements for peace &  
justice, <sup>justice</sup> ~~justice~~ as well as the deeper  
compassion of the Lord's ~~attribution~~ <sup>mercy</sup> may  
not be replaced. But this is an  
additional effort to which I have  
like to include the members of the  
in order that we may help & bring  
in the world's ~~conscience~~ <sup>conscience</sup> to be awakened  
& what an offering to the cause of the  
freedom, allusion to the cause of  
the oppressed, & women's ~~conscience~~ <sup>conscience</sup> which  
knows, but praying for the peace of the world  
& prayer brings peace.